

# THE FOURTH SUNDAY OF EPIPHANY

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28 JANUARY 2024 | 9:00AM

## HOLY COMMUNION IN CONTEMPORARY LANGUAGE

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### ST. PETER'S ANGLICAN CATHEDRAL

*Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ*

WELCOME TO ST. PETER'S! Whether this is your first worship service here, or you've lost count, we're so glad you're here. We are an Anglican Church and the Cathedral of the Gulf Atlantic Diocese of the Anglican Church in North America. As such, we are rooted in the theology and worship of the English Reformation and our service consists of a regular pattern of prayers, music/songs, and readings that fall into two movements. In the **LITURGY OF THE WORD**, we listen to God's word read, sung, prayed, and taught. In the **LITURGY OF THE TABLE**, we are nourished by God through the sacrament of his body and blood. The liturgy, which follows the *ACNA Book of Common Prayer 2019*, is all here in this service bulletin for you to easily follow along. Old & New Testament passages are taken from *The Holy Bible, English Standard Version*; Psalms are taken from the *New Coverdale Psalter*.

*Please observe silence before the service for prayer and meditation.  
All mobile telephones, pagers, and electronic devices should be turned off prior to the service.  
Photography, video, and audio-recording may occur at any Cathedral worship service/event.*

## Holy Communion

Prelude

*Arabesque*

C. Debussy

### The Entrance Rite

Pealing of the Bells *Please stand.*

Entrance Hymn

*Come, Christians, Join to Sing*

The musical score is for the hymn 'Come, Christians, Join to Sing'. It is written for a piano accompaniment in 4/4 time, with a key signature of two flats (B-flat and E-flat). The melody is primarily in the right hand, with a simple bass line in the left hand. The lyrics are: 'Come, Christians, join to sing / Come, lift your hearts on high. / Come, praise the ris-en lamb. Al - le - lu - ia! A - men! / Praise yet our Christ a - gain.'

5



loud praise to Christ our King;  
Let prais - es fill the sky.  
He died to ran - som man; *Al - le - lu - ia! A - men!*  
Life shall not end the strain.

9



let all, with heart and voice, be - fore his throne re - joice.  
He is our guide and friend; to us he'll con - de - scend.  
On that tri - um - phant day, he took our sins a - way.  
On heav - en's bliss - ful shore, his good - ness we'll a - dore,

13



Praise is his gra - cious choice.  
His love shall nev - er end. *Al - le - lu - ia! A - men!*  
Death could not bid him stay.  
sing - ing for e - ver - more.

## The Seasonal Greeting

*Celebrant:* I will make you as a light for the nations,

*People:* **That my salvation may reach to the end of the earth.**

ISAIAH 49:6

## The Collect for Purity

*Celebrant and People:*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## The Summary of the Law

*Celebrant:*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22: 37-40

## Kyrie

*Celebrant:* Lord, have mercy upon us.

*People:* **Christ, have mercy upon us.**

*Celebrant:* Lord, have mercy upon us.

## The Gloria in Excelsis *All sing.*

C. Garven

Glo-ry to God in the high-est, — and  
peace to his peo-ple on — earth Lord God, heavn - ly King, al -  
migh - ty God and Fa - ther we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. For you a - lone are the  
Ho - ly one, — You a - lone are the Lord, You a - lone are the  
Most — High Je - sus Christ, with the Ho - ly spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

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## The Liturgy of the Word

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**The First Lesson** *All are seated.*

**Deuteronomy 18:15-22**

<sup>15</sup> “The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— <sup>16</sup> just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ <sup>17</sup> And the LORD said to me, ‘They are right in what they have spoken. <sup>18</sup> I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. <sup>19</sup> And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. <sup>20</sup> But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’ <sup>21</sup> And if you say in your heart, ‘How may we know the word that the LORD has not spoken?’— <sup>22</sup> when a prophet speaks in the name of the LORD, if the word does not come to pass or come true, that is a word that the LORD has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 111** *Remain seated. Sung by choir.*

J. Barnard

<sup>1</sup> *Praise the Lord. I will give thanks unto the Lord with my whole heart, \**  
*in the company of the upright, and among the congregation.*

<sup>2</sup> *The works of the Lord are great, \**  
*sought out by all who have pleasure in them.*

<sup>3</sup> *His work is worthy to be praised and held in honor, \**  
*and his righteousness endures for ever.*

<sup>4</sup> *He has made his marvelous works to be had in remembrance; \**  
*The Lord is gracious and merciful.*

<sup>5</sup> *He has given food to those who fear him; \**  
*he shall ever be mindful of his covenant.*

<sup>6</sup> *He has shown his people the power of his works, \**  
*that he may give them the heritage of the nations.*

<sup>7</sup> *The works of his hands are faithfulness and justice; \**  
*all his commandments are true.*

<sup>8</sup> *They stand fast for ever and ever, \**  
*and are done in truth and equity.*

<sup>9</sup> *He sent redemption to his people; he has commanded his covenant for ever; \**  
*holy and awesome is his Name.*

<sup>10</sup> *The fear of the Lord is the beginning of wisdom; \**  
*a good understanding have all those who live accordingly; his praise endures for ever.*

## The Second Lesson

## 1 Corinthians 8:1-13

Now concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. <sup>2</sup> If anyone imagines that he knows something, he does not yet know as he ought to know. <sup>3</sup> But if anyone loves God, he is known by God. <sup>4</sup> Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” <sup>5</sup> For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”— <sup>6</sup> yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. <sup>7</sup> However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. <sup>8</sup> Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. <sup>9</sup> But take care that this right of yours does not somehow become a stumbling block to the weak. <sup>10</sup> For if anyone sees you who have knowledge eating in an idol’s temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? <sup>11</sup> And so by your knowledge this weak person is destroyed, the brother for whom Christ died. <sup>12</sup> Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. <sup>13</sup> Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

*Lector:* The Word of the Lord.

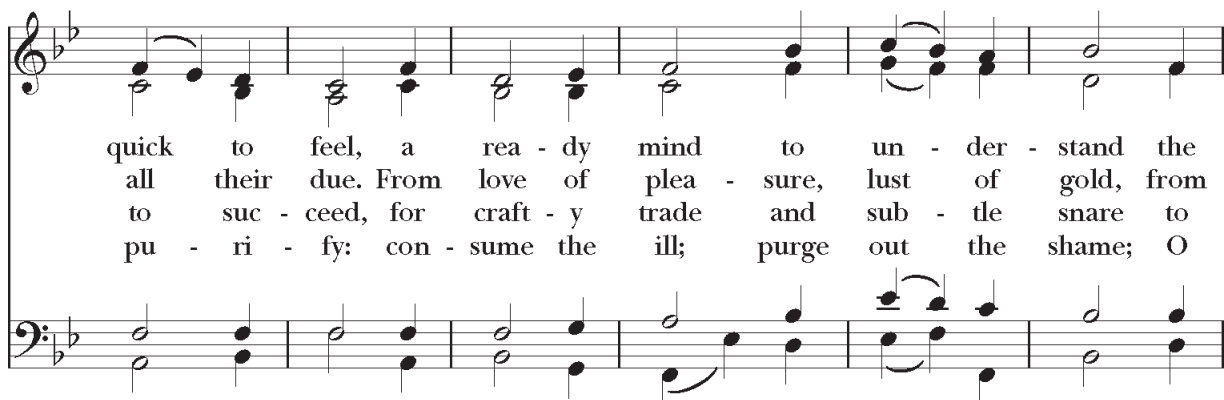
*People:* **Thanks be to God.**



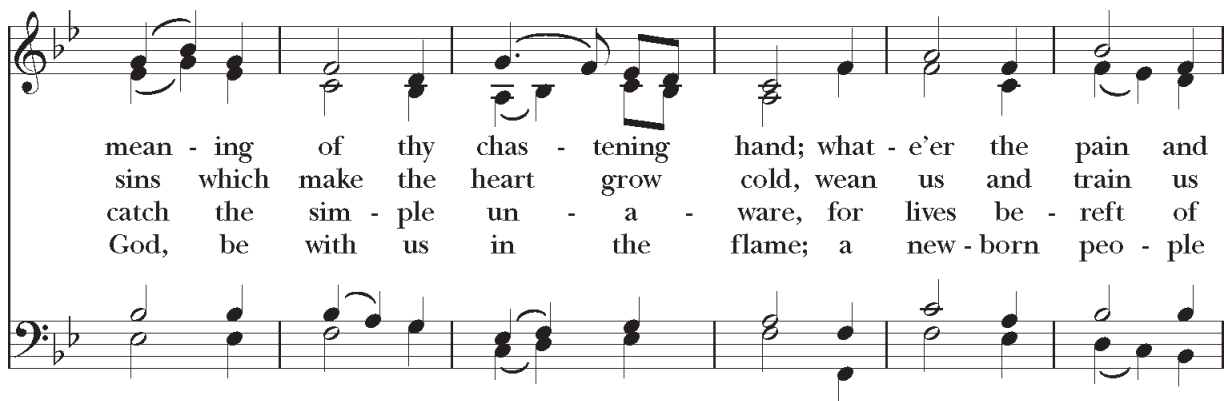
*At this time, Children (1<sup>st</sup> Grade & under) are invited to come to Children's Chapel. We gather in the Narthex before moving downstairs. In Chapel, the children will have an opportunity to hear the Gospel, pray, sing, and participate in a format that is enriching and engaging. Children will return to their pews during The Peace.*



1 Be - fore thy throne, O God, we kneel: give us a con - science  
 2 Search out our hearts and make us true; help us to give to  
 3 For sins of heed - less word and deed, for pride am - bi - tious  
 4 Let the fierce fires which burn and try, our in - most spi - rits



quick to feel, a rea - dy mind to un - der - stand the  
 all their due. From love of plea - sure, lust of gold, from  
 to suc - ceed, for craft - y trade and sub - tle snare to  
 pu - ri - fy: con - sume the ill; purge out the shame; O



mean - ing of thy chas - tening hand; what - e'er the pain and  
 sins which make the heart grow cold, wean us and train us  
 catch the sim - ple un - a - ware, for lives be - reft of  
 God, be with us in the flame; a new - born peo - ple



shame may be, bring us, O Fa - ther, near - er thee.  
 with thy rod; teach us to know our faults, O God.  
 pur - pose high, for - give, for - give, O Lord, we cry.  
 may we rise, more pure, more true, more no - bly wise.

Words: William Boyd Carpenter (1841-1918), alt. Music: *St. Petersburg*, Dimitri S. Bortniansky (1751-1825)

**The Gospel** *Remain standing.*

**Mark 1:21-28**

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to St. Mark.

*People:* **Glory to you, Lord Christ.**

<sup>21</sup> And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching. <sup>22</sup> And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. <sup>23</sup> And immediately there was in their synagogue a man with an unclean spirit. And he cried out, <sup>24</sup> “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” <sup>25</sup> But Jesus rebuked him, saying, “Be silent, and come out of him!” <sup>26</sup> And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. <sup>27</sup> And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” <sup>28</sup> And at once his fame spread everywhere throughout all the surrounding region of Galilee.

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon**

The Rev'd Canon Dr. Michael W. Petty

*Notes*

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**The Nicene Creed** *All stand.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People** *All kneel.*

*After each bidding of "Lord, in your mercy" the People prayerfully respond with "Hear our prayer."*

## **The Confession of Sin**

*Celebrant and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **The Absolution**

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words** *Remain Kneeling.*

*The Celebrant may then say one or more of the following sentences, first saying:*

Hear the Word of God to all who truly turn to Him.

Come to me, all who labor and are heavy laden, and I will give you rest. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

## **The Peace** *All stand and greet one another in the name of the LORD.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with your spirit.**

# The Holy Communion

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount,  
e.g. SPAC \$50.

## At the Offertory

## *O Death, Where is Thy Sting*

G.F. Handel

duet by

*But Thanks*

Jennifer Nicholson & Jeremy Redmond

*O death, where is thy sting? O grave where is thy victory?  
The sting of death is sin and the strength of sin is the law.*

*But thanks be to God who giveth us the victory  
Through our Lord Jesus Christ!*

## Presentation Hymn *All stand.*

## *Lasst uns erfreuen*

All Praise creatures of our God and King, lift  
Praise God from whom all blessings flow; praise  
up your voices, let us sing: Al - le - lu - ia, al - le - lu - ia! Bright  
Him, all creatures here be - low; Al - le - lu - ia, al - le - lu - ia! Praise  
burn - ing sun with gold - en beams, pale sil - ver moon that gen - tly  
Him a - bove, ye heavn - ly host: praise Fa - ther, Son, and Ho - ly  
gleams, O\_\_\_ praise Him, O\_\_\_ praise Him, Al - le - lu - ia, al - le -  
Ghost. O\_\_\_ praise Him, O\_\_\_ praise Him, Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia!

## The Sursum Corda

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## Sanctus

C. Garven

Ho - ly, Ho - ly, Ho - ly Lord God of  
Po - wer and might, heav - en and earth are full of your glo - ry  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*All kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

*People:* **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Fraction**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and People:*

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## Invitation to Communion

*Agnus Dei All sing.*

C. Garven

Lamb of God, — you take — a -  
way — the sin of the world; have mer - cy on us. Lamb of  
God, — you take — a - way — the sin of the world; have  
mer - cy on us. Lamb — of God, — you take — a -  
way — the sin of the world; grant us your peace.

## Communion Instructions

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*All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.*

*Please indicate your desire for a blessing by crossing your arms on your chest.*

*An usher will release the aisles to come forward for Communion. A verger will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.*

*Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.*

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**Prayer Ministry:** *If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams in either transept. You may form a line along the wall of the transept if necessary.*

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**Home Communion:** *If you are unable to attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at [1loriandmichael1@gmail.com](mailto:1loriandmichael1@gmail.com)*

### Communion Anthem

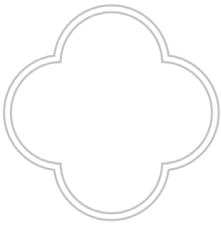
*Sung by the choir.*

### *Ave Verum*

C. Gounod

*Hail, true Body, born of the Virgin Mary,  
Who having truly suffered, was sacrificed  
On the cross for mankind, whose pierced side  
Flowed with water and blood:  
May it be for us a foretaste [of the Heavenly banquet]  
In the trial of death.  
O sweet Jesus, O pious Jesus,  
O Jesus, son of Mary,  
Have mercy on me. Amen.*







1. There's a \_\_\_ place where mer - cy \_\_\_ reigns and nev - er \_\_\_ dies,



there's a \_\_\_ place where streams of \_\_\_ grace flow deep and \_\_\_ wide;



Where all the \_\_\_ love I've ev - er \_\_\_ found comes like a \_\_\_ flood, comes flow -

CHORUS



- ing down. At the cross, at the cross, I sur - ren - der my life. I'm in



awe of You, I'm in awe of You. Where Your love ran red, and my



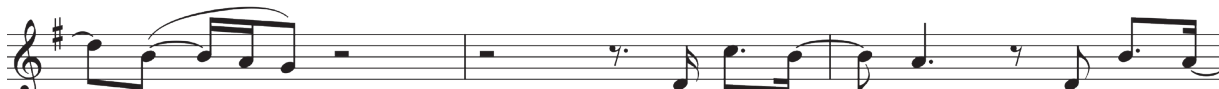
sin washed white. I owe all to You, I owe all to You, Je - sus.



2. There's a \_\_\_ place where sin and \_\_\_ shame are pow - er -



- less, where my \_\_\_ heart has peace with \_\_\_ God and for - give -



- ness; \_\_\_\_\_ Where all the \_\_\_ love I've ev - er \_\_\_



CHORUS

— found comes like a — flood, comes flow - ing down.

BRIDGE



Here my hope is found, here on ho - ly ground; Here I bow down,



here I bow down. Here, arms o - pen wide, here You saved my life; \_



CHORUS

Here I bow down, here I bow. At the



1. Ev-'ry-one needs com-pas -sion, love that's nev - er fail -ing. \_ Let  
 2. So take \_ me as You find \_ me, all my fears and fail -ures. \_



mer - cy fall on \_ me. \_ Ev-'ry-one needs for-give -ness, \_ the kind -ness of a Sav-  
 Fill my life a -gain. \_ I give \_ my life to fol -low, \_ ev-'ry-thing I be-lieve.



- iour. \_ The hope of na - tions. \_  
 \_ in. \_ Now I sur - ren - der. \_



Sav - iour, He can move the \_ moun-tains. My God is might-y to save. \_ He is



might-y to save. \_ For - ev - er, Au - thor of sal - va - tion. He rose and



con-quer-ed the grave. \_ Je - sus con-quer-ed the grave. \_



Shine your light, and let the whole world \_ see. We're sing - ing



for the glo - ry of the ris - en \_ King. \_ Je - sus. Shine your light, and let the whole world



\_ see. We're sing - ing for the glo - ry \_ of the ris - en \_ King. \_

**The Post Communion Prayer** *All kneel.*

*Celebrant and People:*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**The Blessing** *Remain kneeling.*



Turn page for closing hymn.



1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
 2 Crown him, ye mar - tyr's of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
 \* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
 \* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and  
 4 fall, hail him who saves you by his grace, and  
 5 call, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

### The Dismissal

*The People:* **Thanks be to God.**

### Postlude

### *The Rejoicing*

G.F. Handel

*The Flowers at the Altar are Given to the Glory of God  
 And in Thanksgiving for the Caring Love & Dedication of  
 Fr. Bill Krizner in his ministry through St. Peter's Missions,  
 By Bill DeAngelis, Betty, & Erin Piephoff.*

*And in Thanksgiving for the Marriage of  
 Jessica Lynn Crawford & William Owen Long,  
 By their families.*





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## SERVICES

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**9AM SUNDAY\*** | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

**11:15AM SUNDAY** | HOLY COMMUNION IN TRADITIONAL LANGUAGE

**5PM SUNDAY** | HOLY COMMUNION IN CONTEMPORARY LANGUAGE | ST. MARY'S CHAPEL

**12:10PM WEDNESDAY** | HOLY COMMUNION & PRAYERS OF HEALING | CHANCEL

**5:30PM WEDNESDAY (DURING CLASS SEMESTER)** | CHORAL EVENSONG | CHANCEL

**9AM MONDAY-FRIDAY** | MORNING PRAYER | CHANCEL

**4:30PM MONDAY | TUESDAY | THURSDAY** | EVENING PRAYER | CHANCEL

*\*Service is live-streamed on our YouTube channel | [YOUTUBE.COM/STPETERSFL](https://www.youtube.com/StPetersFL)*

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## OUR CLERGY

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THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR DISCIPLESHIP

THE REV'D CANON DAVID B. PUCIK | CANON FOR WORSHIP & PASTORAL CARE

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | ASSOCIATE FOR FAMILY LIFE

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D JUSTIN HUGHES | DEACON

THE REV'D DR. ADRIENE B. WRIGHT | DEACON

MR. ANDREW BELUK | MISSIONS & EVANGELISM CURATE

MR. RYAN CECIL | PASTORAL CURATE

*Priest on call after hours, pastoral emergencies only | 850.391.6557*

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## CONNECT

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